

**American General
Finance, Inc.**
A Subsidiary of American General Corporation

LICENSED OFFICE (CREDITORS)

AMERICAN GENERAL FINANCE, INC.
AMERICAN ROAD

**FEDERAL
DISCLOSURE
STATEMENT**



**AMERICAN
GENERAL**

ALABAMA 36830

Account Number

30529047

BORROWER(S) (NAMES & ADDRESS)

POOL, JAMES E, WILLIE
RT 2 BOX 611
NOTASULGA AL 36866

Date of Loan	First Payment Due Date	Other Payments Due on Same Day of Each Month	Final Payment Due Date	Amount of First Payment <input checked="" type="checkbox"/> Amount of First Payment <input type="checkbox"/> Amount of Balloon Payment	Amount of Other Payments	Total Number of Payments <input type="checkbox"/> Term of Loan	**Late Charge
07/08/93	08/10/93		07/10/95	62.85	62.00	24	100

1.5 1156.67 Amount Financed
2.5 332.18 FINANCE CHARGE
3. 25.39 % ANNUAL PERCENTAGE RATE
4.5 1488.85 Total of Payments

AMOUNT FINANCED is the amount of credit provided to you or on your behalf. (Line 1 above)
FINANCE CHARGE is the dollar amount the credit will cost you. (Line 2 above)
ANNUAL PERCENTAGE RATE is the cost of your credit as a yearly rate. (Line 3 above)
TOTAL OF PAYMENTS is the amount you will have paid after you have made all payments as scheduled. (Line 4 above)

LATE CHARGE: If a payment is more than 10 days late, you will be charged 5% of the late amount, not to exceed the amount shown above and not less than \$.50. (Does not apply to interest bearing loans.)

PREPAYMENT: If you pay off early, you

☐ may ☒ will not have to pay a penalty.
☒ may ☐ will not be entitled to a refund of part of the finance charge.

SECURITY

You are giving a security interest in:

☐ The goods or property being purchased
☒ Motor vehicle 1 1980 Toyota Celica GT VIN#JT2RA44L5B6609044; American General Finance
☐ Other 1 Snapper Mower; 1 Sherwood Stereo; 1 Sanyo 25" TV; American General Finance

☐ You are giving a security interest in your real estate located at:

☐ The previous Mortgage or Deed of Trust is being retained as security on your loan.

ASSUMPTION: Someone buying your house may not assume the remainder of the mortgage on the original terms.

INSURANCE: Credit life insurance and credit disability insurance are not required to obtain credit and will not be provided unless you sign and agree to pay the additional cost. You understand that we anticipate profits from the sale of credit insurance and you consent thereto if you select such insurance. If a rescission period applies, there is no credit life coverage during the three day rescission period.

Type	Premium	Signature
Single Decreasing Term Credit Life	\$ N/A	I want single credit life insurance. Signature: _____ First Named Borrower
Joint Decreasing Term Credit Life	\$ N/A	We want joint credit life insurance. Signatures: _____ First Named Borrower Second Named Borrower
Single Decreasing Term Credit Life & Single Disability	\$ 68.44	I want single credit life and disability insurance. Signature: <u>James E. Pool</u> First Named Borrower
Joint Decreasing Term Credit Life & Single Disability on First Named Borrower	\$ N/A	We want joint credit life and single disability insurance. Signatures: _____ First Named Borrower Second Named Borrower

CREDIT INSURANCE (LIFE AND DISABILITY) CANCELLATION OPTION

CANCELLATION: If you desire to do so you may, without penalty or obligation, within fifteen days from the date of loan set forth above, cancel, all but not part of, the credit insurance coverages by returning all credit insurance certificates received in connection with this loan to the office where the loan was made. Upon cancellation, a full rebate of all credit insurance premiums will be made.

EXHIBIT

tabbies

D(1)

AUB.4950.0267

PERSONAL PROPERTY INSURANCE DISCLOSURE

You are not required to purchase or to have property insurance to secure this loan. If you choose to have such insurance and the amount financed and value of the property exceeds \$300, you may obtain property insurance from anyone you want. You should consider any homeowner's or other insurance which you may already have when deciding to purchase property insurance with this loan.

Within 15 days of purchasing property insurance on this loan and providing you have no claims, you may obtain a full refund of the cost of the insurance by surrendering your policy or by making a written request to this office for cancellation of the policy.

If you get property insurance from or through the creditor, it will be for a term of 24 months and you will pay \$ 36.60.

I/We want property Insurance.

James E. Poole Signature
Wm. Lee Poole Signature

You may obtain physical damage insurance from anyone you want or provide it through an existing policy, provided the insurance company is acceptable to the creditor and the amount financed and value of the property exceeds \$300. If you get physical damage insurance from or through the creditor, it will be for a term of N/A months and you will pay \$ N/A.

See your contract documents for any additional information about non-payment, default, any required repayment in full before the scheduled date, and prepayment refunds and penalties.

I/We have received a copy of this Federal Disclosure Statement.

James E. Poole First Named Borrower
Wm. Lee Poole Second Named Borrower (If Applicable)
7-8-93 Date
7 8 93 Date

001-00002 (D-F-H-I-L-N) ALABAMA MINI-CODE AND INTEREST AND USURY (2-93)

MARRIED PERSONS MAY APPLY FOR CREDIT AS AN INDIVIDUAL. IF THIS IS AN APPLICATION FOR AN INDIVIDUAL ACCOUNT AND YOU ARE RELYING ON YOUR OWN INCOME OR ASSETS (in community property states, separate income or assets) AND NOT THE INCOME OR ASSETS OF ANOTHER PERSON (or community property) FOR REPAYMENT OF THE CREDIT REQUESTED. QUESTIONS RELATIVE TO MARITAL STATUS AND TO INCOME RESOURCES AND ASSETS OF THE SPOUSE'S NEED NOT BE ANSWERED; HOWEVER, ONLY THE APPLICANT'S RESOURCES WILL BE EVALUATED IN DETERMINING CREDIT WORTHINESS.

TITLE IS OPTIONAL

☐ MS. ☐ MISS ☐ MR. ☐ MRS. ☐ OTHER
069-00002
(REV. 10-91)

APPLICATION FOR LOAN

ACCOUNT NO.

TODAY'S DATE	ADVERT. SOURCE	PC OR FC	PHONE
7/19/93	PC		352-4031

LAST NAME	FIRST NAME	DATE BORN
WILLIAM	WILLIAM	11/27/47

MARRIED	UNMARRIED	SEP.	WHAT OTHER NAMES USED OR HAVE HAD CREDIT IN LAST 5 YEARS
	<input checked="" type="checkbox"/>		

IF PLEASE SHOW DIRECTIONS TO HOME AND APPOINTMENTS ON GREEN PAGE AS NEEDED	DATE AT ADDRESS
190	

PREV. ADDRESS	HOW LONG

EMPLOYER	DATE EMP.
WJPP	4/8/93

FORMER EMPLOYER	HOW LONG

IDENTIFICATION	ORIGINAL AMT. APPLIED FOR
1207031	\$ 1000

MO. DAY	BIRTH DATE APPLICANT
7/1	

JOINT APPLICANT'S BOC REC	COMPLETE SECTION ON REVERSE IF PURCHASE MONEY RESIDENTIAL LOAN

CREDITORS - AUTO - FURN. - LOANS - BANKS - MAIL ORDER - PC - SUPPORT	BALANCE SECURITY	MONTHLY PAYMENTS
	\$ 0	

NAME	ADDRESS	PHONE

NAME	ADDRESS	PHONE

NAME	ADDRESS	PHONE

NAME	ADDRESS	PHONE

NAME	ADDRESS	PHONE

NAME	ADDRESS	PHONE

NAME	ADDRESS	PHONE

NAME	ADDRESS	PHONE

UTILITY BILLS	

GASOLINE EXPENSE	

CHILD CARE EXPENSES	

CHILD SUPPORT/ALIMONY	

TOTAL OF BALANCE DUE ON OPEN ACCOUNTS	TOT. MO. PMTS.

POINTS	UNIT CHARGE	AMOUNT OF LATE CHARGE	DUE DATE	RATE-APR

APPRaisal	DATE OF LOAN	FIRST PMT. DUE	FINAL PMT. DUE	AMT. OF LOAN (INCLUDE CHGS)

TITLE EXAM				

INT				

FEE	PRIN. AMT. OF LOAN	OFFICIAL FEES	CHARGES	NO. OF PMTS.	AMT. OF MO. PAYMENTS

APPLICANT'S HOME TOWN	JOINT APPLICANT'S HOME TOWN

PAY	PHONE	OCCUPATION	CODE #	ADDRESS
Thurs		Teacher		Deeble

FORMER EMPLOYER-JOINT APPLICANT	HOW LONG

FORMER EMPLOYER OR PART TIME WORK - JT. APPL.	HOW LONG

SECURITY	NO. OF JT. APPL. DEP.	NO. OF APPL. DEP.

NAME AND ADDRESS OF YOUR BANK(S)	CHECK ACCT	PASSBOOK	SVGS CERTIFICATE
Farmers			

BUDGET AFTER LOAN IS MADE	REAL ESTATE
GROSS INCOME	LANDLORD OR MORTGAGE HOLDER

TAKE HOME PAY	ADDRESS
\$ 755	William Pool

APPLICANT'S JOB	NAME OF ALL TITLE HOLDERS

JOINT APPLICANT'S JOB	RENTING	\$ 150 MO.
	1ST	

APPLICANT'S OTHER JOB	2ND	

JOINT APPLICANT'S OTHER JOB	MKT. VALUE \$	TOTAL MO. PMTS. R.E.

PENSION	BAL. 1st \$	PURCHASE PRICE

RENTAL INCOME	DUE 2nd	DESCRIPTION OF R.E. OR MOBILE HOME

DIVIDENDS	EQUITY \$	ASSETS

APPLICANT'S <input type="checkbox"/> JOINT APPLICANT'S <input type="checkbox"/>	LOAN APP. MADE BY
	<input type="checkbox"/> WALK IN <input type="checkbox"/> PHONE

Income from alimony, child support, or separate maintenance payments need not be revealed if you do not choose to have it considered as a basis for repaying the obligation. Other income. \$ _____ per _____	APP. TAKEN BY
Source of other income	

Alimony, child support, separate maintenance received under court order <input type="checkbox"/> written agreement <input type="checkbox"/> verbal understanding <input type="checkbox"/>	LOAN CLOSED BY
	MDCA

\$ _____ (OTHER) \$ _____	
GROSS	

TOTAL INCOME	NET
\$ 755	

LESS AMT. OF R.E./RENT PMT.	\$ 150
LESS UNCONSOLIDATED PMTS.	\$ 0

LESS NEW PAYMENT ON OUR LOAN	\$ _____
NET AMT. LEFT AFTER LOAN	\$ _____

THE APPLICANT(S) WHOSE SIGNATURE(S) APPEAR BELOW REPRESENT AND WARRANT THAT
1. THE APPLICATION AND FINANCIAL STATEMENT WAS MADE FOR THE PURPOSES SHOWING THE ABILITY TO REPAY SAME AND INDUCE THE LOAN CORPORATION TO MAKE THE LOAN.

2. THE LIST OF CREDITORS SHOWN HEREON IS A FULL, COMPLETE, AND CORRECT LIST OF ALL DEBTS, BILLS AND LIABILITIES.
3. THAT THEY HAVE REVIEWED THIS APPLICATION AND IT IS TRUE AND CORRECT.

I/We authorize the Lending Institution to make whatever credit inquiries that it deems necessary in connection with this credit application or in the course of review or collection of any credit extended in reliance on this application. I/We also agree that you may provide information about my account, consumer report information and other information you may have about me to affiliates of yours for possible marketing to you of financial services provided by your affiliates. I/We authorize and instruct any person or consumer reporting agency to compile and furnish to the Lending Institution any information that it may have or obtain in response to such credit inquiries and agree that such information along with this application, shall remain the Lending Institutions property whether or not credit is extended.

FOR ILLINOIS RESIDENTS: I/We understand that from time to time you will notify your customers when additional financial services are available to them, that this is done by telephone and /or mail, and that such services may include negotiable checks which I/We may endorse to get the loan represented by the check or destroy if I/We do not wish to accept the loan offer. (If applicant(s) does not wish to receive above described solicitation above paragraph should be stricken.)

FOR ILLINOIS RESIDENTS APPLYING FOR OPEN END CREDIT: Residents of Illinois may contact the Illinois Commissioner of Banks and Trust Companies for comparative information on interest rates, charges, fees and grace periods. State of Illinois-CIP, P.O. Box #0181, Springfield, IL 62791 or call 1(800)634-5452.

FOR NEW YORK RESIDENTS: Consumer reports on you may be requested in connection with your application and we may request or use subsequent reports in connection with an update, renewal or extension of credit for which you have applied. Upon your request, we will inform you whether or not we requested a consumer report on you and the name and address of the consumer reporting agencies that furnished such reports.

FOR OHIO RESIDENTS: The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance of this law.

FOR MARRIED WISCONSIN RESIDENTS: No provision of any marital property agreement, unilateral statement, or court order applying to marital property will adversely affect a creditors interest unless, prior to the time credit is granted, the creditor is furnished a copy of the agreement, statement or court order, or has actual knowledge of the provision. In addition, I must send you the name and address of my spouse within 15 days so that you can provide my spouse with a disclosure required under Wisconsin law.

James E. P. [Signature]

Applicant's Signature

Joint Applicant's Signature

NEW PURCHASES

DEALER'S NAME

TIME

☐ AM
☐ PM

CASH SELLING PRICE

\$

DOWN PAYMENT CASH

\$

TRADE-IN ALLOWANCE

\$

(DESCRIBE

OWED ON TRADE-IN

\$

EQUITY IN TRADE-IN

\$

TOTAL DOWN PAYMENT

\$

UNPAID BALANCE

\$

AUTO INS

DED. COMP.

DED. COLL.

COLL. CLASS

\$

FILING OR REC. FEES (IF ANY)

\$

TAX (IF ANY)

\$

PRINCIPAL BALANCE

\$

DEALER CALLS

DEALER NAME'S

NOTICE: THE FOLLOWING IS TO BE COMPLETED ONLY IF THIS IS AN APPLICATION FOR A LOAN FOR HOME IMPROVEMENT OR THE PURCHASE, REFINANCING OR CONSTRUCTION OF A DWELLING TO BE USED AS A PRINCIPAL RESIDENCE.

INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the federal government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish this information, and you have made this application in person, under federal regulation the lender is required to note race or national origin and sex on the basis of visual observance or surname. If you do not wish to furnish the information please check below.

BOBROWER

Race-National Origin

☐ AMERICAN INDIAN
☐ ALASKAN NATIVE
☐ ASIAN
☐ PACIFIC ISLANDER
☐ BLACK
☐ FEMALE
☐ MARRIED
☐ UNMARRIED (INC. SINGLE, DIVORCED, WIDOWED)
AGE YEARS

☐ HISPANIC
☐ WHITE
☐ OTHER (SPECIFY)
☐ MALE
☐ SEPARATED
I DECLINE TO FURNISH THIS INFORMATION (INITIALS)

CO-BORROWER

☐ AMERICAN INDIAN
☐ ALASKAN NATIVE
☐ ASIAN
☐ PACIFIC ISLANDER
☐ BLACK
☐ FEMALE
☐ MARRIED
☐ UNMARRIED (INC. SINGLE, DIVORCED, WIDOWED)
YEARS

☐ HISPANIC
☐ WHITE
☐ OTHER (SPECIFY)
☐ MALE
☐ SEPARATED
I DECLINE TO FURNISH THIS INFORMATION (INITIALS)

TRANSACTION SUMMARY

1. AMOUNT OF LOAN

2. POINTS

3. BROKER FEES

4. INTEREST

5. SERVICE CHARGE

6. "A" BLANK (2+3+4+5) "B" BLANK (1-6A) A. B.

7. LIFE INS. PREMIUM

8. A & H INS. PREMIUM

9. HHG INS. PREMIUM

10. PERS. PROPERTY INS. PREMIUM

COLL \$ LESS ☐ COMP ☐ \$ DED. COLL. ☐ P.E. ☐ \$ DED. COMP. ☐ TOWING ☐

FIRE AND THEFT ☐ CAC ☐ COMB. EXCL. GLASS ☐ NADA \$

T & L ☐ P.E. ☐ DR. LIC. NO. DATE OF BIRTH

INS. AGENT TERR. OTHER OPR. NAME AGE

INS. BEGINS 12:01 P.M. SYMBOL DR. LIC. NO. DATE OF BIRTH

INS. EXPIRES 12:01 A.M. COLL. CLASS OTHER OPR. NAME AGE

AGE MARRIED SINGLE DR. LIC. NO. DATE OF BIRTH

YOUNGEST MALE DRIVER OWNER OR PRIN. DRIVER? POL. PERIOD FROM TO 19

11. OTHER INS. (TYPE)

12. TAX (TYPE)

13. OFF. R.E. C.M. AUTO FEE.

14. APPRAISAL

15. TITLE EXAM

16. CASH ADVANCE (6-7-8-9-10-11-12-13-14-15)

17A. NET BALANCE A/C # CHECK FOR BAL.

17B. CHECK FOR BAL. A/C #

C.

D.

E.

F.

G.

H.

I.

J.

K.

L.

M.

N.

O.

18. PROCEEDS CHECK TO CUST. (16-17)

NOTE: RUN AN ADDING MACHINE TAPE ON THE ABOVE TRANSACTION SUMMARY AND PLACE WITH THE APPLICATION.

MARRIED PERSONS MAY APPLY FOR CREDIT AS AN INDIVIDUAL. IF THIS IS AN APPLICATION FOR AN INDIVIDUAL ACCOUNT AND YOU ARE RELYING ON YOUR OWN INCOME OR ASSETS (in community property states, separate income or assets) AND NOT THE INCOME OR ASSETS OF ANOTHER PERSON (or community property) FOR REPAYMENT OF THE CREDIT REQUESTED, QUESTIONS RELATIVE TO MARITAL STATUS AND TO INCOME RESOURCES AND ASSETS OF THE SPOUSE'S NEED NOT BE ANSWERED; HOWEVER, ONLY THE APPLICANT'S RESOURCES WILL BE EVALUATED IN DETERMINING CREDIT WORTHINESS.

TITLE IS OPTIONAL

☐ MS. ☐ MISS ☐ MR. ☐ MRS. ☐ OTHER _____

LOAN WORKSHEET

ACCOUNT NO.

TODAY'S DATE 7/1/93	ADVERT SOURCE PC	BO & FC HANG	BRPHONE [REDACTED]	<input type="checkbox"/> OWN <input type="checkbox"/> NEARBY
LAST NAME (PRINT) [REDACTED]			7/5/99	
JOINT APPELLANT [REDACTED]				
MARRIED YRS. [REDACTED]	UNMARRIED YRS. [REDACTED]	SEP. YRS. [REDACTED]	WHAT OTHER NAMES USED OR HAVE HAD CREDIT IN LAST 5 YEARS	
P R E SHOW DIRECTIONS TO HOME AND APPOINTMENTS ON GREEN PAGE AS NEEDED				
ADDRESS [REDACTED]				
CITY & STATE [REDACTED]				
PREV. ADDRESS [REDACTED]			HOW LONG	
PREV ADDRESS [REDACTED]			HOW LONG	
EMPLOYER [REDACTED]			HOW LONG	
JOINT APPELLANT EMPLOYER [REDACTED]			HOW LONG	
FORMER EMPLOYER [REDACTED]			HOW LONG	
FORMER EMPLOYER OR PART TIME WORK [REDACTED]			HOW LONG	

TYPE OF MORTGAGE-MTG. HOLDER		DATE MTG. OPEN	HIGH AMOUNT
AMT. OF PAYMENTS		BALANCE	ACCT. STATUS
PREVIOUS LANDLORD-MTG. HOLDER			
PRESENT JOB-HOW VERIFIED			
PAY <i>Ther</i>	PHONE	OCCUPATION <i>Teacher</i>	JOINT APPLICANT'S PRESENT JOB-HOW VERIFIED
PAY DAY	PHONE	OCCUPATION	
FORMER JOB			

IDENTIFICATION 420-08-8142		SOC. SEC. APPLICANT		ORIGINAL AMT. APPLIED FOR		SECURITY		NO. OF JT. APPL. DEP.		NO. OF APPL. DEP. X	
MO. DAY YR. 11 11		DR. LIC. # APPLICANT & EXP. DATE		\$ 1020		Purch Fee				REASON FOR LOAN CODE	
		BIRTH DATE APPLICANT		ORIGINAL PURPOSE							
		JT. APPL. DR. LIC. # & EXP. DATE									
		JOINT APPLICANT'S SOC. SEC.									

CUSTOMER'S REFERENCES
(DIRECT CALLS)

CREDITORS - AUTO - FURN. - LOANS - BANKS - MAIL ORDER - PC - SUPPORT		BALANCE SECURITY	MONTHLY PAYMENTS	DATE	AMOUNT	TERMS	BALANCE	SECURITY	NO PREVIOUS ACCOUNTS	RATING-COMMENTS
NAME 1207031	\$	\$		6/15/90	5132. ³²	36@ 141.85	Ø	PP + 80. Jug. Celica		LAST PD. 6/14/92 NEXT DUE
ADDRESS		PHONE								
NAME	\$	\$								LAST PD. NEXT DUE
ADDRESS		PHONE								
NAME	\$	\$								LAST PD. NEXT DUE
ADDRESS		PHONE								
NAME	\$	\$								LAST PD. NEXT DUE
ADDRESS		PHONE								
NAME	\$	\$								LAST PD. NEXT DUE
ADDRESS		PHONE								
NAME	\$	\$								LAST PD. NEXT DUE
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ADDRESS		PHONE								
NAME	\$	\$								LAST PD. NEXT DUE
ADDRESS		PHONE								
NAME	\$	\$								LAST PD. NEXT DUE
ADDRESS		PHONE								

NAME-POOL, JAMES, , , ,
CA-BOX 611, RT 2, , NOYASULGA, AL, 36866.
ID-SSS-420-08-8142, BBS-07/05/64.

30101151 930706 131238 10

POOL, JAMES
BOX 611
NOYASULGA, AL 36866
SSN: 420088142

CCCCC BBBB RR
CC CC BB BB RR RR
CC BB BB RR RR
CC BBBB RR RR
CC CC BB BB RR RR
CCCCC BBBB RR RR

E A S Y R E A D
CREDIT BUREAU REPORTS, INC.
BOX 36403 HOUSTON, TX 77236

IDENTIFICATION
MULTIPLE 1

NAME: POOLE, JAMES E SSN: 420088142 DOB: 07-05-64
AKA: POOL, JAMES E

ADDRESS: BOX 614 RT 2 NOTASULGA, AL 36866 DATE:
BOX 1 ROUTE 1 NOTASULGA, AL 36866
BOX611 RT2 NOTASULGA, AL 36866

EMPLOYER: WEST POINT PEPPERELL
OCCUPATION: MACHINE OPERATOR

FORMER EMPLOY: LEE CTY SHOP

TRADE

CREDITOR NAME	ECOA TYPE	ACCOUNT NUMBER	MOP HIST	PAYMENT	REMARKS
CREDITOR # DLR DO DLA HIGH TERM BAL PAST PATTERN					30 60 90
TELCO CU	I I	570450144	9		COLL ACCT
827FC00391 05-93 10-87		820 39 820			00 00 03
CHARGED OFF ACCOUNT					
TELCO CU	I I	570450143	9		COLL ACCT
827FC00391 05-93 07-86 03-88		1768 86 1768			00 00 03
CHARGED OFF ACCOUNT					
CIT	I I	1919-22046205	1 6		CURRENT
906FF00336 05-93 10-84 05-93		32000 182 8937			
FORE FI CR	I I	8-0020860-9001	1		CURRENT
168FZ00882 06-92 10-84 06-92		12000 207			
TELCO CU	I I	570450145	1 14		CURRENT
827FC00391 06-89 03-88		401 10 0			
GREENWD TR	I I	3019420088142	0		TOD NEW
458BB04023 04-91 03-91 03-91		1589 0			
FORD MO CR		TCA173AT90	C		CN MEM/STA
822FA00034 12-87 05-87					
FORD MO CR		CPA173AT90	C 2		CN MEM/STA
420FA00036 11-87 05-87 08-87					
AMER GENL	J I	1702-01207031	1 25		CURRENT
881FA00016 08-92 06-90 08-92		5132 141			
SECURED LOAN					
POOL, JAMES					PAGE 2

TRADE

CREDITOR NAME	ECOA TYPE	ACCOUNT NUMBER	MOP HIST	PAYMENT	REMARKS
CREDITOR # DLR DO DLA HIGH TERM BAL PAST PATTERN					30 60 90
AMER GEN	I I	4201511305003	1 18		CURRENT
149FP00789 01-89 07-87 12-88		1080 60 0			
REFINANCED					

COLLECTION

AGENCY NAME	ECOA	CREDITOR	STATUS	REMARKS
AGENCY CODE	REPORTED	PAID AMOUNT	BALANCE	
CBD COLL	I	15950	D	UNPAID
881YA00020	06-93	06-93 117	117	AUB.4950.0274

NM-POOL, WILLIE, L.,
 CA-LEE RD, 111, NOTASULGA, AL, 36866.
 ES-, RETIRED, ,
 ID-SSS-419-38-5112, EDS-05/00/30.

30101151 930707 121746 11

POOL, WILLIE L
 LEERD 111
 NOTASULGA, AL 36866

SSN: 419385112

CCCCCC BB BBBBBB RRRRRR
 CC CC BB BB RR RR
 CC BB BB RR RR
 CC CC BB BB RR RR
 CCCCCC BBBBBB RR RR

E A S Y R E A D
 CREDIT BUREAU REPORTS, INC.
 BOX 36403 HOUSTON, TX 77236

----- IDENTIFICATION -----
 ----- MULTIPLE 1 -----

NAME: POOLE, WILLIE LEE
 SPOUSE: PEARLIE

SSN: 419385112 DOB: 05-30-30

ADDRESS: 611 RT NOTASULGA, AL 36866
 BOX 611 RT 1 NOTASULGA, AL 36866
 RT 2 AUBURN, AL 35000

DATE:

EMPLOYER: J&L CONST AUBURN AL
 OCCUPATION: CARPENTER

FORMER EMPLOY: J & L CONSTRUCTION CO

----- TRADE -----

CREDITOR NAME	ECOA TYPE	ACCOUNT NUMBER	MOP HIST	PAYMENT	REMARKS
CREDITOR # DLR	DO DLA	HIGH TERM	BAL PAST	PATTERN	30 60 90
GMAC	J I	1220406-45100	1 35		CURRENT
906FA00034 10-92 09-89 09-92		10000 285	0		
CLOSED ACCOUNT					
SOTR BK 1	C I	7575242647	1 7		CURRENT
881BB00014 07-92 12-91 06-92		17000 295			
GMAC	I I	122-117714633	1 49		CURRENT
906FA00034 08-91 07-87 08-91		12000 258	0		
NATIONSBANK	J I	210605069039	1 25		CURRENT
401BB02330 02-89 01-87 02-89		1895 78	0		07 00 00

----- INQUIRY -----

DATE	MEMBER CODE	MEMBER NAME	DATE	MEMBER CODE	MEMBER NAME
12-19-91	881BB00097	FST NA OPE	12-02-91	822BB01246	BARNET-IND
12-02-91	881BB00014	SOTR BK 1	12-02-91	830FA00216	WORLD OMNI
11-30-91	881FA00161	UNIVE MTRS	11-29-91	881BB00071	FST ALA BK
11-29-91	827FA00906	GMAC			

POOL, WILLIE L

PAGE 2

----- CONSUMER REFERRAL DATA -----

VENDOR: C B I LOCATION: EQUIFAX CREDIT INFO SERVICES
 BUREAU ID: CBI 5505 PEACHTREE DUNWOODY 600
 PULL DATE: 930707 ATLANTA, GA 30342
 PULL TIME: 121751 (404) 612-2585

----- CBR CUSTOM SCORING -----

CUSTOMER NUMBER: 30101151 INPUT DATE: 930707 SCORE MODEL: RTS01
 ACCESS PORT: 11 INPUT TIME: 121746 SCORE VERSION: 0
 FULL REPORT SCORE LEVEL REASONS
 -999 TRADE LINES NOT CURRENT - NO SCORE CALCULAT

----- END OF REPORT -----

I/We authorize the Lending Institution to make whatever credit inquiries that it deems necessary in connection with this credit application or in the course of review or collection of any credit extended in reliance on this application. I/We also agree that you may provide information about my account, consumer report information and other information you may have about me to affiliates of yours for possible marketing to you of financial services provided by your affiliates. I/We authorize and instruct any person or consumer reporting agency to compile and furnish to the Lending Institution any information that it may have or obtain in response to such credit inquiries and agree that such information along with this application, shall remain the Lending Institutions property whether or not credit is extended.

FOR ILLINOIS RESIDENTS: I/We understand that from time to time you will notify your customers when additional financial services are available to them, that this is done by telephone and /or mail, and that such services may include negotiable checks which I/We may endorse to get the loan represented by the check or destroy if I/We do not wish to accept the loan offer. (If applicant(s) does not wish to receive above described solicitation above paragraph should be stricken.)

FOR ILLINOIS RESIDENTS APPLYING FOR OPEN END CREDIT: Residents of Illinois may contact the Illinois Commissioner of Banks and Trust Companies for comparative information on interest rates, charges, fees and grace periods. State of Illinois-CIP, P.O. Box 10181, Springfield, IL 62791 or call: 1(800)634-5452.

FOR NEW YORK RESIDENTS: Consumer reports on you may be requested in connection with your application and we may request or use subsequent reports in connection with an update, renewal or extension of credit for which you have applied. Upon your request, we will inform you whether or not we requested a consumer report on you and the name and address of the consumer reporting agencies that furnished such reports.

FOR OHIO RESIDENTS: The Ohio laws against discrimination require that all creditors make credit equally available to all creditworthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio Civil Rights Commission administers compliance of this law.

FOR MARRIED WISCONSIN RESIDENTS: No provision of any marital property agreement, unilateral statement, or court order applying to marital property will adversely affect a creditors interest unless, prior to the time credit is granted, the creditor is furnished a copy of the agreement, statement or court order, or has actual knowledge of the provision. In addition, I must send you the name and address of my spouse within 15 days so that you can provide my spouse with a disclosure required under Wisconsin law.



Applicant's Signature

Joint Applicant's Signature

NEW PURCHASES

DEALER'S NAME

TIME

☐ AM
☐ PM

CASH SELLING PRICE

\$

DOWN PAYMENT CASH

\$

TRADE-IN ALLOWANCE

\$

(DESCRIBE)

OWED ON TRADE-IN

\$

EQUITY IN TRADE-IN

\$

TOTAL DOWN PAYMENT

\$

UNPAID BALANCE

\$

AUTO INS

DED COMP

DED COLL

COLL CLASS

\$

FILING OR REC. FEES (IF ANY)

\$

TAX (IF ANY)

\$

PRINCIPAL BALANCE

\$

DEALER CALLS

DEALER NAME'S

NOTICE: THE FOLLOWING IS TO BE COMPLETED ONLY IF THIS IS AN APPLICATION FOR A LOAN FOR HOME IMPROVEMENT OR THE PURCHASE, REFINANCING OR CONSTRUCTION OF A DWELLING TO BE USED AS A PRINCIPAL RESIDENCE.

INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the federal government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish this information, and you have made this application in person, under federal regulation the lender is required to note race or national origin and sex on the basis of visual observance or surname. If you do not wish to furnish the information please check below.

Race-National Origin

☐ AMERICAN INDIAN
☐ ALASKAN NATIVE
☐ ASIAN
☐ PACIFIC ISLANDER
☐ BLACK
☐ FEMALE
☐ MARRIED
☐ UNMARRIED (INC. SINGLE, DIVORCED, WIDOWED)

AGE

YEARS

☐ HISPANIC
☐ WHITE
☐ OTHER (SPECIFY)

☐ MALE
☐ SEPARATED

I DECLINE TO FURNISH THIS INFORMATION

(INITIALS)

Race-National Origin

☐ AMERICAN INDIAN
☐ ALASKAN NATIVE
☐ ASIAN
☐ PACIFIC ISLANDER
☐ BLACK
☐ FEMALE
☐ MARRIED
☐ UNMARRIED (INC. SINGLE, DIVORCED, WIDOWED)

AGE

YEARS

☐ HISPANIC
☐ WHITE
☐ OTHER (SPECIFY)

☐ MALE
☐ SEPARATED

I DECLINE TO FURNISH THIS INFORMATION

(INITIALS)

TRANSACTION SUMMARY

1. AMOUNT OF LOAN

2. POINTS

3. BROKER FEES

4. INTEREST

5. SERVICE CHARGE

6. "A" BLANK (2+3+4+5)
"B" BLANK (1-6A)
A.
B.

7. LIFE INS. PREMIUM

8. A & H INS. PREMIUM

9. HHG INS. PREMIUM

10. PERS. PROPERTY INS. PREMIUM

COLL \$ LESS
FIRE AND THEFT
T & L

☐ COMP
☐ CAC
☐ P.E.

\$ DED. COLL
\$ DED. COMP.
COMB EXCL GLASS
DR. LIC. NO.

☐ P.E.
☐ TOWING
NADA
DATE OF BIRTH

INS. AGENT
INS. BEGINS 12:01 P.M.
INS. EXPIRES 12:01 A.M.

SYMBOL
COLL CLASS

OTHER OPR. NAME
DR. LIC. NO.
DATE OF BIRTH

YOUNGEST MALE DRIVER
OWNER OR PRIN. DRIVER?

AGE
MARRIED
SINGLE

DR. LIC. NO.
DATE OF BIRTH

11. OTHER INS. (TYPE)

12. TAX (TYPE)

13. OFF. FEE. R.E. C.M. AUTO

14. APPRAISAL

15. TITLE EXAM

16. CASH ADVANCE (6-7-8-9-10-11-12-13-14-15)

17A. NET BALANCE
A/C #
CHECK FOR BAL.

17 B. CHECK FOR BAL.
A/C #

18. PROCEEDS CHECK TO CUST. (16-17)

NOTE: RUN AN ADDING MACHINE TAPE ON THE ABOVE TRANSACTION SUMMARY AND PLACE WITH THE APPLICATION.

MARRIED PERSONS MAY APPLY FOR CREDIT AS AN INDIVIDUAL. IF THIS IS AN APPLICATION FOR AN INDIVIDUAL ACCOUNT AND YOU ARE RELYING ON YOUR OWN INCOME OR ASSETS (in community property states, separate income or assets) AND NOT THE INCOME OR ASSETS OF ANOTHER PERSON (or community property) FOR REPAYMENT OF THE CREDIT REQUESTED, QUESTIONS RELATIVE TO MARITAL STATUS AND TO INCOME RESOURCES AND ASSETS OF THE SPOUSE'S NEED NOT BE ANSWERED; HOWEVER, ONLY THE APPLICANT'S RESOURCES WILL BE EVALUATED IN DETERMINING CREDIT WORTHINESS.

TITLE IS OPTIONAL
☐ MS. ☐ MISS ☐ MR. ☐ MRS. ☐ OTHER _____

LOAN WORKSHEET

ACCOUNT NO.

TODAY'S DATE 7/6/92		ADVERT. SOURCE PC	PC OF FC PC	<input type="checkbox"/> OWN <input type="checkbox"/> NEARBY						
LAST NAME FIRST [REDACTED]		7/6/92								
JOINT APPLICANT [REDACTED]										
MARRIED 40 YRS	UNMARRIED	SEP. YRS	WHAT OTHER NAMES USED OR HAVE HAD CREDIT IN LAST 5 YEARS							
IF PLEASE SHOW DIRECTIONS TO HOME AND APPOINTMENTS ON GREEN PAGE AS NEEDED			TYPE OF MORTGAGE-MTG. HOLDER							
[REDACTED]			DATE MTG. OPEN							
[REDACTED]			HIGH AMOUNT							
PREV. ADDRESS			AMT. OF PAYMENTS							
[REDACTED]			BALANCE							
[REDACTED]			ACCT. STATUS							
PREV. ADDRESS			PREVIOUS LANDLORD-MTG. HOLDER							
[REDACTED]										
PREV. ADDRESS			PRESENT JOB-HOW VERIFIED							
[REDACTED]										
EMPLOYER			PAY DAY							
[REDACTED]			PHONE							
[REDACTED]			OCCUPATION							
JOINT APPLICANT EMPLOYER			JOINT APPLICANT'S PRESENT JOB-HOW VERIFIED							
[REDACTED]										
FORMER EMPLOYER			FORMER JOB							
[REDACTED]										
FORMER EMPLOYER OR PART TIME WORK										
IDENTIFICATION # 919-38-5112 SOC. SEC. APPLICANT			ORIGINAL AMT. APPLIED FOR							
MO. DAY YR. 7/1 DR. LIC. # APPLICANT & EXP. DATE			\$ 1000							
BIRTH DATE APPLICANT			ORIGINAL PURPOSE							
JT. APPL. DR. LIC. # & EXP. DATE			C/S							
JOINT APPLICANT'S SOC. SEC.			REASON FOR LOAN CODE							
CREDITORS - AUTO - FURN. - LOANS - BANKS - MAIL ORDER - PC - SUPPORT		BALANCE SECURITY	MONTHLY PAYMENTS	DATE	AMOUNT	TERMS	BALANCE	SECURITY	NO. PREVIOUS ACCOUNTS	RATING - COMMENTS
NAME		\$	\$							LAST PD. NEXT DUE
ADDRESS			PHONE							LAST PD. NEXT DUE
NAME		\$	\$							LAST PD. NEXT DUE
ADDRESS			PHONE							LAST PD. NEXT DUE
NAME [REDACTED]		\$ 107	\$ 15	10/92	120	15	107			51
ADDRESS			PHONE							LAST PD. NEXT DUE
NAME [REDACTED]		\$ 498	\$ 14	3/93	512	14	498			71
ADDRESS			PHONE							LAST PD. NEXT DUE
NAME [REDACTED]		\$ 335	\$ 11	11/92	397	11	335			71
ADDRESS			PHONE							LAST PD. NEXT DUE
NAME		\$	\$							LAST PD. NEXT DUE
ADDRESS			PHONE							LAST PD. NEXT DUE
NAME		\$	\$							LAST PD. NEXT DUE
ADDRESS			PHONE							LAST PD. NEXT DUE
NAME		\$	\$							LAST PD. NEXT DUE
ADDRESS			PHONE							LAST PD. NEXT DUE
UTILITY BILLS		\$								LAST PD. NEXT DUE
GASOLINE EXPENSE		\$								LAST PD. NEXT DUE
TYPE OF INSURANCE		EXPIRATION		TYPE OF INSURANCE		EXPIRATION				
LOAN EXCHANGE		OPEN		CHattel SEARCH-REG. OF DEEDS						
NAME OF COMPANY				DATE FILED		NAME		SECURITY		

NEW PURCHASES

DEALER'S NAME

TIME

☐ AM
☐ PM

CASH SELLING PRICE \$

DOWN PAYMENT CASH \$

TRADE-IN ALLOWANCE \$ (DESCRIBE)

OWED ON TRADE-IN \$

EQUITY IN TRADE-IN \$

TOTAL DOWN PAYMENT \$

UNPAID BALANCE \$

AUTO INS.

DED. COMP.

DED. COLL.

COLL. CLASS

\$

FILING OR REC. FEES (IF ANY) \$

TAX (IF ANY) \$

PRINCIPAL BALANCE \$

DEALER CALLS

DEALER NAME'S

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BORROWER

Race-National Origin

☐ AMERICAN INDIAN
☐ ALASKAN NAT'VE
☐ ASIAN
☐ PACIFIC ISLANDER
☐ BLACK
☐ FEMALE
☐ MARRIED
☐ UNMARRIED (INC. SINGLE, DIVORCED, WIDOWED)

☐ HISPANIC
☐ WHITE
☐ OTHER (SPECIFY) _____
☐ MALE
☐ SEPARATED

AGE
YEARS
I DECLINE TO FURNISH THIS INFORMATION (INITIALS)

CO-BORROWER

Race-National Origin

☐ AMERICAN INDIAN
☐ ALASKAN NAT'VE
☐ ASIAN
☐ PACIFIC ISLANDER
☐ BLACK
☐ FEMALE
☐ MARRIED
☐ UNMARRIED (INC. SINGLE, DIVORCED, WIDOWED)

☐ HISPANIC
☐ WHITE
☐ OTHER (SPECIFY) _____
☐ MALE
☐ SEPARATED

YEARS
I DECLINE TO FURNISH THIS INFORMATION (INITIALS)

TRANSACTION SUMMARY

1. AMOUNT OF LOAN

2. POINTS

3. BROKER FEES

4. INTEREST

5. SERVICE CHARGE

6. "A" BLANK (2+3+4+5) "B" BLANK (1-6A) A. B.

7. LIFE INS. PREMIUM

8. A & H INS. PREMIUM

9. HHG INS. PREMIUM

10. PERS. PROPERTY INS. PREMIUM

COLL \$ LESS ☐ COMP ☐

\$ DED. COLL. ☐ P.E. ☐

\$ DED. COMP. ☐ TOWING ☐

NADA

FIRE AND THEFT ☐ CAC ☐

COMB. EXCL. GLASS ☐

DR. LIC. NO. DATE OF BIRTH

T & L ☐ P.E. ☐

INS. AGENT TERR. OTHER OPR. NAME AGE

INS. BEGINS 12:01 P.M. SYMBOL DR. LIC. NO. DATE OF BIRTH

INS. EXPIRES 12:01 A.M. COLL. CLASS OTHER OPR. NAME AGE

AGE MARRIED SINGLE DR. LIC. NO. DATE OF BIRTH

YOUNGEST MALE DRIVER OWNER OR PRIN. DRIVER? POL. PERIOD FROM TO 19

11. OTHER INS. (TYPE)

12. TAX (TYPE)

13. OFF. FEE. R.E. C.M. AUTO

14. APPRAISAL

15. TITLE EXAM

16. CASH ADVANCE (8-7-8-9-10-11-12-13-14-15)

17A. NET BALANCE A/C # CHECK FOR BAL

B. NET BALANCE 17 B. CHECK FOR BAL A/C #

C.

D.

E.

F.

G.

H.

I.

J.

K.

L.

M.

N.

O.

18. PROCEEDS CHECK TO CUST. (16-17)

NOTE: RUN AN ADDING MACHINE TAPE ON THE ABOVE TRANSACTION SUMMARY AND PLACE WITH THE APPLICATION.

AUB.4950.0283

MARRIED PERSONS MAY APPLY FOR CREDIT AS AN INDIVIDUAL. IF THIS IS AN APPLICATION FOR AN INDIVIDUAL ACCOUNT AND YOU ARE RELYING ON YOUR OWN INCOME OR ASSETS (in community property states, separate income or assets) AND NOT THE INCOME OR ASSETS OF ANOTHER PERSON (or community property) FOR REPAYMENT OF THE CREDIT REQUESTED, QUESTIONS RELATIVE TO MARITAL STATUS AND TO INCOME RESOURCES AND ASSETS OF THE SPOUSE'S NEED NOT BE ANSWERED; HOWEVER, ONLY THE APPLICANT'S RESOURCES WILL BE EVALUATED IN DETERMINING CREDIT WORTHINESS.

TITLE IS OPTIONAL

☐ MS. ☐ MISS ☐ MR. ☐ MRS. ☐ OTHER _____

ACCOUNT NO.

LOAN WORKSHEET

TODAY'S DATE 6/19/90	ADVERT SOURCE C	PC or PO # 3407	PHONE 361-3407	DOWN <input type="checkbox"/>	NEARBY <input type="checkbox"/>	CTA CREDIT 18	TIME AT ADDRESS 4	BANK ACCT 8	WORST CREDIT REFERENCE 15	
LAST NAME (BORN) PETER	FIRST PETER	MIDDLE MICHAEL	INITIAL P			PHONE 5	TIME ON JOB 6	CREDIT CARDS 0	NO OF EXCELLENT REFERENCES 4	
JOINT APPLICANTS						HOME 11	AGE OF AUTO 4	TOTAL BEFORE CREDIT REPORT 56	CREDIT REPORT 19	
MARRIED YRS	UNMARRIED YRS	SEP YRS	WHAT OTHER NAMES USED OR HAVE HAD CREDIT IN LAST 5 YEARS			TYPE OF MORTGAGE-MTG. HOLDER		DATE MTG. OPEN	HIGH AMOUNT	
IF R-E SHOW DIRECTIONS TO HOME AND APPOINTMENTS ON GREEN PAGE AS NEEDED						AMT. OF PAYMENTS		BALANCE	ACCT. STATUS	
CITY & STATE JACKSONVILLE FL 32206						PREVIOUS LANDLORD-MTG. HOLDER				
PREV. ADDRESS						HOW LONG				
PREV. ADDRESS						HOW LONG				
EMPLOYER PETER						TAKE HOME 181	NO OF YRS. IN OCCUP. 181	PAY DAY 181	PHONE 1981	
JOINT APPLICANT'S EMPLOYER						TAKE HOME	NO OF YRS. IN OCCUP.	PAY DAY	PHONE	
FORMER EMPLOYER						HOW LONG				
FORMER EMPLOYER OR PART TIME WORK						HOW LONG				
IDENTIFICATION 417-35-542						ORIGINAL AMT. APPLIED FOR		SECURITY	NO IN FAMILY X	
MO. DAY YR. 7/7						OR. LIC. # APPLICANT & EXP. DATE		REASON FOR LOAN CODE		
BIRTH DATE APPLICANT						ORIGINAL PURPOSE		CUSTOMER'S REFERENCES (DIRECT CALLS)		
JT APPL. OR. LIC. # & EXP. DATE						JOINT APPLICANT'S 60C SEC.				
CREDITORS - AUTO - FURN. - LOANS - BANKS - MAIL ORDER - PC - SUPPORT		BALANCE SECURITY	MONTHLY PAYMENTS	DATE	AMOUNT	TERMS	BALANCE	SECURITY	NO. PREVIOUS ACCOUNTS	RATING - COMMENTS
NAME 121-1031		\$ 416.15	\$ 6.58	12/19/88	1280.83	24@ 68	476.00	PP		LAST PD 5/24 NEXT DUE 6/23
ADDRESS 415-1031			PHONE							
NAME 211-0884		\$ 215.85	\$ 11.95	2/21/89	1295.10	18@ 71.95	215.85	PP		LAST PD 5/25 NEXT DUE 6/21
ADDRESS 415-0884			PHONE							
NAME CUMAC		\$ 35.43	\$ 8.55	7/87	12K	258	3883			LAST PD 6/21 NEXT DUE ITCB
ADDRESS			PHONE							
NAME CUMAC		\$ 32.10	\$ 8.55	9/89	10K	285	8270	Van		LAST PD NEXT DUE ITCB
ADDRESS			PHONE							
NAME										LAST PD NEXT DUE
ADDRESS			PHONE							
NAME										LAST PD NEXT DUE
ADDRESS			PHONE							
NAME										LAST PD NEXT DUE
ADDRESS			PHONE							
NAME										LAST PD NEXT DUE
ADDRESS			PHONE							
NAME										LAST PD NEXT DUE
ADDRESS			PHONE							
UTILITY BILLS										
GASOLINE EXPENSE										
TYPE OF INSURANCE		EXPIRATION		TYPE OF INSURANCE		EXPIRATION				
LOAN EXCHANGE		OPEN		CHATTEL SEARCH-REG. OF DEEDS						
NAME OF COMPANY				DATE FILED		NAME		SECURITY		

NM-POOL, WILLIE, LEE, .
 CA-BOX 611, RT 2, , NOTASULGA, AL, 36866.
 ES-, J AND L CONTRACTORS, .
 ID-SSS-419-38-5112.

* 101 CB OF MONT 435 S MCDONOUGH BOX 4599 MONTGOMERY AL 36192 (205)834-2710

*POOL, WILLIE SINCE 02/19/83 FAD 04/04/90 FN-312
 BOX 611, RT 2, RT, NOTASULGA, AL, 36866
 BBS-05/30/30, SSS-419-38-5112
 01 ES-, EVANS REALTY
 02 EF-CARPENTER, J&L CONTRACTORS
 03 E2-, J AND L CONTRACTORS

*SUM-02/83-04/90, PR/DI-NO, FB-NO, ACCTS:2, HC\$918-1295, 2-DNES.

*INQS-JHNS GLRS	881HF17	04/04/90	AMER GENL	881FA16	03/22/90
GMAC	827FA906	09/25/89	DYAS CHEVY	881AM21	09/25/89
AMSOUTH DD	827BB946	09/25/89	OMNI FN CO	409FA80	09/25/89
AMER GENL	881FA16	02/21/89	AMER GENL	881FA16	12/16/88

* FIRM/ID CODE	RPTD	OPND	H/C	TRM	BAL	P/D	CS	MR	ECDA	ACCOUNT NUMBER
AMER GEN *149FP789	04/90	02/89	1295	71	287		11	13	I	1702-11088459
SECURED LOAN										
AMSOUTH *881BB30	03/84	02/83	918		0		11	13	I	1085000003181002572

* 101 CB OF MONT 435 S MCDONOUGH BOX 4599 MONTGOMERY AL 36192 (205)834-2710

*POOLE, WILLIE, LEE, . PEARLIE SINCE 01/00/75 FAD 04/04/90 FN-201
 BOX 611, RT 1, , NOTASULGA, AL, 36866, CRT RPTD 04/90
 RT 2, , , RUBURN, AL, 35000, DAT RPTD 06/87
 BOX 611, RT 2, , NOTASULGA, AL, 36866, CRT RPTD 02/85
 BBS-05/30/30, SSS-419-38-5112
 01 ES-, EVANS REALTY
 02 EF-J AND L CONTRACTORS
 03 E2-RETIRED

*SUM-12/83-05/90, PR/DI-YES, FB-NO, ACCTS:4, HC\$1895-12428, 4-DNES.

***** PUBLIC RECORDS OR OTHER INFORMATION *****
 04 02/85 JUDG, 827VC13, \$1900, DEF-SUBJ, 827DV84204, TUSK WHOLESALE

*INQS-JHNS GLRS 881HF17 04/04/90

* FIRM/ID CODE	RPTD	OPND	H/C	TRM	BAL	P/D	CS	MR	ECDA	ACCOUNT NUMBER
GMAC *906FA34	05/90	07/87	12K	258	3883		11	33	I	122-117714633
GMAC *906FA34	05/90	09/89	10K	265	8270		11	07	J	122-040645100
C & S *401BB4914	02/89	01/87	1895	24M	0		11	25	J	210605069039
30(07)60(00)90(00)										DLA 02/89
FARMERS BK*881BB63	10/86	12/83	2543	70			11	34	I	8411830

END OF REPORT CBI AND AFFILIATES - 06/15/90 LINKED

PHONE DISCONNECTED

(C)reate, (X)mit, (E)dit, (D)elete, (L)ist, (S)etup?